

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name		Date Stamp	California Form 802 For Official Use Only
Santa Clara County Division, Department, or Region (if applicable) Board of Supervisors, District 2 Street Address 70 W. Hedding St., 10th Floor			
Area Code/Phone Number	E-mail	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: <u>6/25/10</u> (month, day, year)	
(408) 299-5020	queta.herrera@bos.sccgov.org		
Agency Contact (name and title)			
Queta Herrera			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 5 / 28 / 10 Description of Event: Roberto Carlos Concert
 Face Value of Ticket: \$ 85.00

Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: City of San Jose HP Pavilion Arena
 Number of Tickets Received: 20 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: George Shirakawa

Name of Individual or Organization: Mckinley Strong Neighborhood Association Number of Tickets: 20

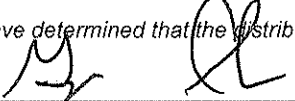
Description of Organization: This group provides volunteers to help clean up litter and graffiti.

Address of Organization: San Jose, California
 Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Rewarding volunteer service

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 George Shirakawa Supervisor 6/25/10
 Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)