



# ALVISO MARINA COUNTY PARK- GATE KEY FORM

( )

CUSTOMER LAST NAME FIRST M.I.

DAY TIME PHONE NUMBER (REQUIRED)

( )

STREET ADDRESS

EVENING PHONE NUMBER (REQUIRED)

CITY STATE ZIP

### Vessel Information

- Outboard Motor     Commercial Vessel     Inboard Motor
- Inboard/Outboard     Kayak/Scull     Sail Boat     Jet Drive

MAKE MODEL LENGTH

What is the purpose of your use? (CHECK ALL THAT APPLY)

- Wildlife viewing     Pleasure Boating     Hunting
- Recreational Fishing     Commercial Fishing
- Other \_\_\_\_\_

VESSEL REGISTRATION NUMBER  
NOTE: HULL IDENTIFICATION NUMBER (HIN) MAY BE USED IF VESSEL CF NUMBER IS NOT ISSUED

THIS AGREEMENT DOES NOT CONSTITUTE A DEED OR A GRANT OF EASEMENT BY THE COUNTY. IT IS NOT TRANSFERABLE OR ASSIGNABLE AND MAY BE REVOKED AT THE WILL OF THE COUNTY OF SANTA CLARA (COUNTY). REVOCATION OR DENIAL BY THE COUNTY SHALL NOT BE WITHOUT CAUSE. THE APPLICANT MUST PROVIDE A MEANS OF INFORMING ALL PARTICIPANTS OF THE TERMS AND CONDITIONS OF THE USE. CUSTOMER IS LIMITED SOLELY TO THE PURPOSES, OF ALLOWING VEHICLE ACCESS TO ALVISO MARINA COUNTY PARK OUTSIDE OF PARK HOURS (8:00 AM TO SUNSET) FOR THE SOLE PURPOSE OF LAUNCHING AND RETRIEVING A VESSEL.

**BOATING:** The storage of vessels, trailers, vehicles and mooring of vessels is prohibited. Be aware of shifting shoals, strong currents and tides. Launching from or beaching your vessel on levees is prohibited within Don Edwards San Francisco Bay National Wildlife Refuge (USFWS). Do not leave your boat if stuck in the mud. Observe posted speed limits and closed areas. Swimming is prohibited. Launching will be prohibited during flood conditions. Current vessel registration required as per California Vehicle Code.

**WEAPONS:** Firearms must be unloaded until you are within the designated hunt area. Firearms must be secured in a case in vehicle and when transporting to and from vessel. Hunters must obtain a permit from USFWS to hunt within USFWS Refuge lands.

**DOGS AND PETS:** Dogs/Pets must be on a leash no more than 6 feet long and under the owners control at all times. Dog are only allowed on pathways and picnic areas. Dog are prohibited on the trails, levees and boardwalks.

**WILDLIFE:** Hunting prohibited within County Park. Collecting of plant specimens and animals is not allowed without a permit. Feeding and abandonment of feral cats and other animals is prohibited. Place garbage in provided receptacles.

**FIRES:** No fires on open ground or along shoreline.

**NOISE:** Radios, playing of instruments and other loud noises are not permitted between sunset and 8:00 am.

**CAMPING:** Prohibited in the park and within USFWS Refuge Lands.

**ALCOHOL:** Prohibited within parking lots and launch ramp.

Permittee understands that approval of this permit is contingent on compliance with these rules, regulation and conditions. Permittee understands that Rangers may revoke this permit for any non-compliance WITH NO REFUND OF FEES. In consideration for being permitted by the County to use County Parks facilities, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I, my guests, invitees or other third parties may have or which may hereafter accrue as a result of my use of County Parks facilities. This release is intended to discharge in advance the County (its officers, employees, and agents) from and against any and all liability arising out of or connected in any way with my use of County Parks facilities.

I further agree to indemnify and to hold the County (its officers, employees and agents) free and harmless from any loss, liability, damage, cost, or expense which they may incur as a result of any injury and/or property damage that I, my guest, invitees or other third parties may sustain while using County Parks facilities.

I HAVE CAREFULLY READ THIS AGREEMENT, WAIVER AND RELEASE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN THE COUNTY AND MYSELF AND I SIGN IT OF MY OWN FREE WILL.

\_\_\_\_\_  
Permit Holder Signature \*

\_\_\_\_\_  
Date

\*Signing name here indicates full understanding and acceptance of all rules.

**- FOR OFFICE USE ONLY -**

KEY CARD # \_\_\_\_\_ VEHICLE TAG # \_\_\_\_\_ VEHICLE TAG # \_\_\_\_\_

ISSUED BY: \_\_\_\_\_ DATE OF ISSUE: \_\_\_\_\_ FEES REC'D: \_\_\_\_\_

PURCHASE DATE: \_\_\_\_\_ VALID THROUGH: \_\_\_\_\_

ACTIVATED AT PARK BY \_\_\_\_\_ DATE ACTIVATED \_\_\_\_\_