

# County of Santa Clara – Amendment to Service Agreement

**This is an amendment to an existing agreement that has not expired**

**P.O. No.: 4400002378**

**Amendment No.: 1**

MAR 01 '07 AM 11:17:49  
**Effective Date:**

(Procurement Dept. Use Only)

**Maximum Financial Obligation:**  
Prior to this Amendment

**\$ 95,000.00**

**New Contract Amount:**  
If dollar amount is changing

**\$ 160,000**

**Changes to the contract amount must be explained on page 2**

### For County Use Only – SAP

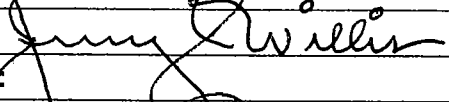

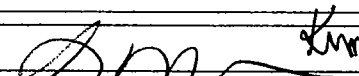
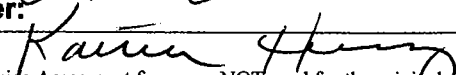
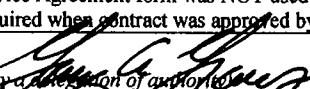
	Account Assignment	General Ledger	Cost Center	Amount	WBS	Internal Order
<i>Line 1</i>	0921	5259000	6809			
<i>Line 2</i>						
	<small>H, I or J</small>	<small>Expense Code</small>	<small>Dept. Code</small>		<small>Capital Project Code</small>	<small>"PCA" code - Optional</small>

### PARTIES TO AGREEMENT

CONTRACTOR	COUNTY of SANTA CLARA
<b>Legal notices pertaining to this agreement will be sent to the name, address and contact person below:</b>	<b>Mail Invoices to County of Santa Clara at:</b>
<b>Name:</b> Jerry L. Willis Architect, AIA, Inc.	<b>Agency/Dept.:</b> SCVHHS-Facilities
<b>Contact Person:</b> Jerry L. Willis	<b>Contract Monitor:</b> Sara Leon
<b>Address:</b> 1307 Naglee Ave	<b>Address:</b> 751 S. Bascom Ave.
<b>City/State/Zip:</b> San Jose, Ca 95126	<b>City/State/Zip:</b> San Jose, Ca 95128
<b>Telephone:</b> 408-260-0745 <b>Fax:</b>	<b>Telephone:</b> 885-4400 <b>Fax:</b> 885-4414
<b>SCC Vendor No. (SAP):</b> 1006783	<b>Fiscal Contact:</b> Jim Brenner

### SIGNATURES

*Amendment is not valid until signed by Contractor and Procurement Department on behalf of the County. Signatures of the County Counsel and Office of the County Executive are required for contracts executed by a delegation of authority*

<b>Contractor:</b> 	<b>Date:</b> 02/06/07
<b>Procurement:</b>	<b>Date:</b>
<b>Agency/Dept. Manager:</b>   3.	<b>Date:</b> 2/9/07
<b>Agency/Department Fiscal Officer:</b>	<b>Date:</b>
<b>County Counsel:</b> 	<b>Date:</b> 2/12/07
<b>Office of the County Executive:</b> 	<b>Date:</b> 3/19/07

