



# **County of Santa Clara**

Facilities and Fleet Department  
Capital Programs Division

## **CONSULTANT AGREEMENT**

### **PROFESSIONAL SERVICES AGREEMENT**

Between

**THE COUNTY OF SANTA CLARA**

And

**ANDERSON BRULE ARCHITECTS, INC.**

For

**ARCHITECTURAL – ENGINEERING AND RELATED PROFESSIONAL PLANNING  
SERVICES**

For

**PRE-DESIGN PHASE OF THE DOWNTOWN SAN JOSE CLINIC**

**PROJECT NUMBER: 263-CP09018**

**JUNE 9, 2009**