

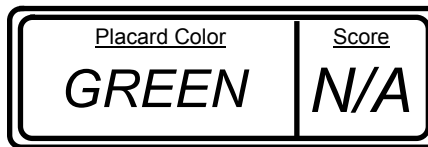
# County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 Fax (408) 298-6261 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

**Owner Name:** DMNLUONG INVESTMENT, LLC  
**Facility Name:** GREEN BAKERY & CAFE  
**Site Address:** 692 FREMONT AV, LOS ALTOS, CA 94024  
**Program:** PR0300968 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 - FP10

**Facility ID:** FA0201657  
**Inspection Date:** 05/16/2018  
**Inspection Time:** 14:00-15:20

**Inspected By:** MAHLON EZEHOA  
**Inspection Type:** FOLLOW-UP INSPECTION  
**Consent to Inspect Granted By:** DANNY NGUYEN

Pictures Taken

### Major Risk Factors and Interventions Violations:

Cited On: 05/09/2018

K06M - 8 Points - Inadequate handwash facilities: supplied or accessible - Applicable Section(s):113953, 113953.1, 113953.2, 114067(f)

**Inspector Observations: FPK06M-OBSERVED LACK OF PAPER TOWELS AT THE FRONT HAND WASH SINK [CA] PAPER TOWELS SHALL BE PROVIDED FOR HAND WASHING. [COS] PAPER TOWELS WERE REFILLED**

Corrected on  
05/09/2018

**OBSERVED REAR HAND WASH SINK NEXT TO THE HOT WATER HEATER FILLED WITH VARIOUS ITEMS OBSTRUCTING THE USE OF THE SINK. [CA] HAND WASH SINKS MUST BE ACCESSIBLE AT ALL TIMES. [COS] ITEMS WERE REMOVED FROM SINK.**

Cited On: 05/09/2018

K14M - 8 Points - Food contact surfaces unclean and unsanitized - Applicable Section(s):113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114141

**Inspector Observations: MEASURED THE WARE WASH MACHINE AT 0 PPM CHLORINE. [CA] WARE WASHING MACHINE SHALL HAVE AT LEAST 50 PPM CHLORINE SANITIZER. [SA] PIC ADVISED THAT MANUAL SANITIZING WILL BE CARRIED OUT WITHIN THE 3 COMPARTMENT SINK**

Comply by  
05/12/2018

**All food contact surfaces of utensils and equipment shall be clean and sanitized. (113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101 (b-d), 114105, 114109, 114111, 114113, 114115 (a, b, d), 114117, 114125(b), 114135, 114141)**

Cited On: 03/15/2018

K06M - 8 Points - Inadequate handwash facilities: supplied or accessible - Applicable Section(s):113953, 113953.1, 113953.2, 114067(f)

**Inspector Observations: FPK06M-FRONT HANDWASH STATION SOAP DISPENSER INOPERATIVE AND PAPER DISPENSER IS OUT OF PAPER TOWELS [CA] HANDWASH STATION SOAP DISPENSER SHALL BE OPERATIVE AND PAPER DISPENSER SHALL BE SUPPLIED WITH PAPER TOWELS**

Comply by  
03/18/2018

**-FRONT HANDWASH SINK PAPER DISPENSER DOES NOT HAVE PAPER TOWELS**

**Handwashing soap and towels or drying device shall be provided in dispensers dispensers shall be maintained in good repair. (113953.2) Adequate facilities shall be provided for hand washing, food preparation and the washing of utensils and equipment. (113953, 113953.1, 114067(f))**

### Minor Risk Factors and Interventions Violations:

N/A

### Good Retail Practices Violations:

N/A

### Performance Based Inspection Questions:

N/A

### Measured Observations:

N/A

### Overall Comments:

**THE CRITICAL VIOLATIONS NOTED DURING LAST INSPECTION HAVE BEEN CORRECTED.**

**NOTE: SOAP DISPENSER BY THE HEATER DOES NOT DISPENSE READILY [CA] SOAP DISPENSER SHALL DISPENSE READILY [SA] PLACE A BOTTLE SOAP AT THE HANDWASH STATION**

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When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **5/30/2018**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

**Legend:**

[COS] Corrected on Site  
[CA] Corrective Action  
[SA] Suitable Alternative  
[PIC] Person in Charge



**Received By:** DANNY NGUYEN  
MANAGER  
**Signed On:** May 16, 2018