

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BLUE BORDER LINE AND THAT WE HEREBY DEDICATE TO PUBLIC USE ALL STREETS AND PORTIONS OF STREETS NOT HERETOFORE EXISTING AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

WE ALSO HEREBY DEDICATE TO PUBLIC USE EASEMENTS FOR PUBLIC UTILITIES, UNDER, ON OR OVER THOSE CERTAIN STRIPS OF LAND ADJACENT TO THE STREETS AS SHOWN UPON SAID MAP BY DASHED LINES AND DESIGNATED AS "P.U.E." (PUBLIC UTILITY EASEMENT). SAID EASEMENTS TO BE KEPT FREE AND CLEAR OF BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES AND PUBLIC UTILITY STRUCTURES.

WE ALSO HEREBY DEDICATE TO THE CITY OF MONTE SERENO THE RESERVATION OF A STRIP OF LAND ONE FOOT IN WIDTH DESIGNATED AS "ONE-FOOT NON-ACCESS STRIP TO THE CITY OF MONTE SERENO".

J.L. EICHLER ASSOCIATES INC. A CALIFORNIA CORPORATION - OWNER

BY: James J. Koerner BY: Alvin L. Shapiro

T.I. CORPORATION (OF CALIFORNIA) A CORPORATION - Formerly Title Insurance & Trust Company TRUSTEE

BY: Robert J. Dolan BY: Ben Blanchard
ITS AUTHORIZED AGENT ITS AUTHORIZED AGENT

ACKNOWLEDGEMENT:

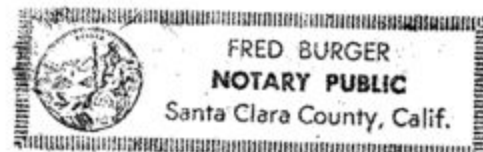
STATE OF CALIFORNIA ss.
COUNTY OF SANTA CLARA

ON THIS 11th DAY OF JUNE 1969, BEFORE ME FRED BURGER A NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA RESIDING THEREIN, DULY SWORN AND COMMISSIONED, PERSONALLY APPEARED James J. Koerner and Alvin L. Shapiro KNOWN TO ME TO BE THE Vice President and Vice President respectively of J.L. EICHLER ASSOCIATES INC. A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS OWNER AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE SAME ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES: 5/5/70 Fred Burger

NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA



ACKNOWLEDGEMENT:

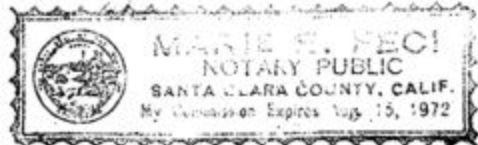
STATE OF CALIFORNIA ss.
COUNTY OF SANTA CLARA

ON THIS 10th DAY OF JUNE 1969, BEFORE ME MARIE E. FECI A NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA RESIDING THEREIN, DULY SWORN AND COMMISSIONED, PERSONALLY APPEARED ROBERT DOLAN AND B.M. BLANCHARD KNOWN TO ME TO BE ITS AUTHORIZED AGENT AND ITS AUTHORIZED AGENT RESPECTIVELY OF THE T.I. CORPORATION (OF CALIFORNIA) A CORPORATION, FORMERLY TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE SAME ON BEHALF OF THE CORPORATION NAMED HEREIN AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS THE TRUSTEE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES: 8-15-72

Marie E. Feci
NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA



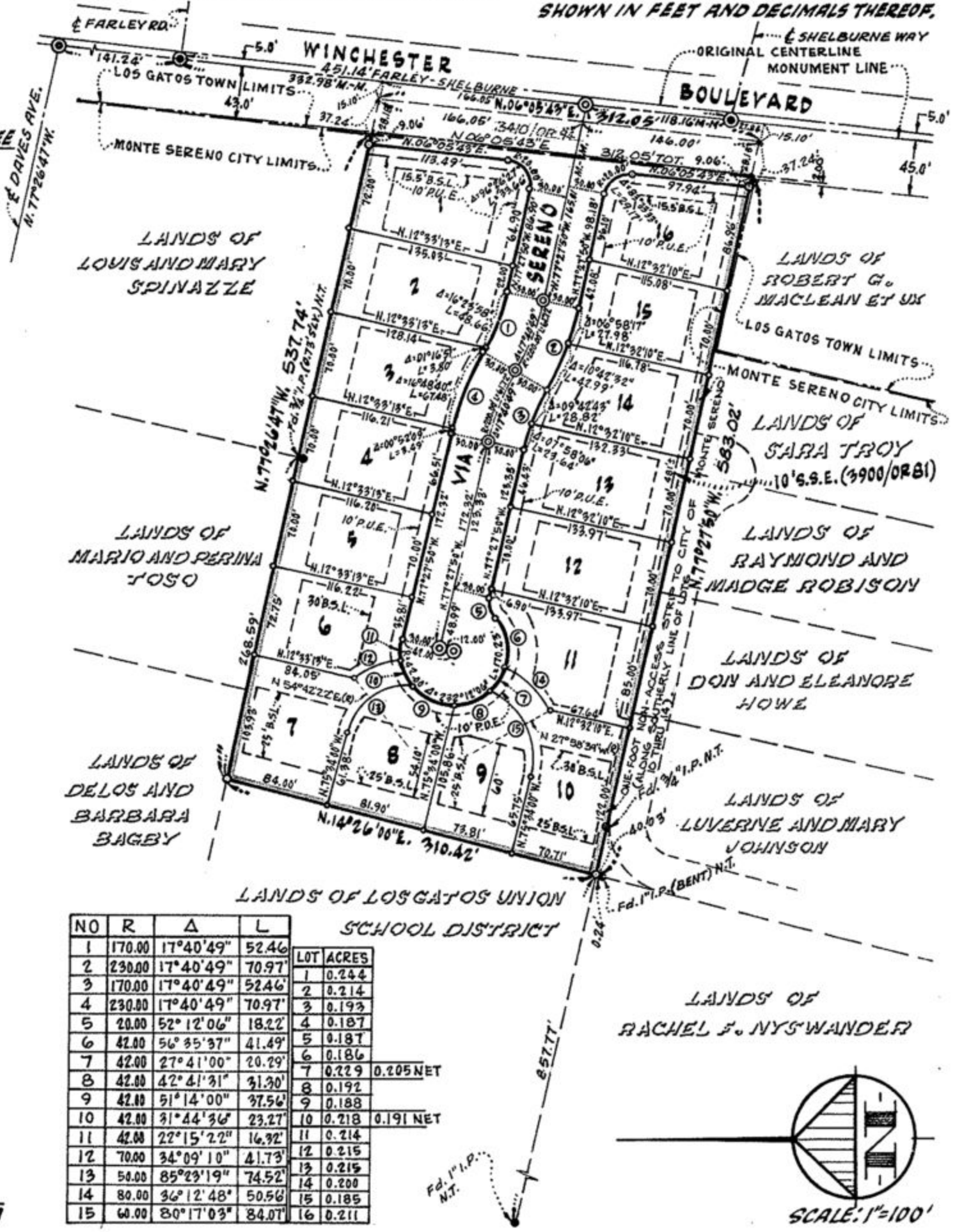
ENGINEER'S CERTIFICATE:

I, MARK R. RESCHAE, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF ONE SHEET CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY SUPERVISION IN FEBRUARY OF 1969; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS SHOWN HEREON EXIST, OR WILL EXIST BY FEBRUARY 1971 AND THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Mark R. Reschae 4/3/69
MARK R. RESCHAE R.C.E. 16827

NOTES AND LEGEND:

- INDICATES POINT FOUND AS NOTED.
 - INDICATES 3/4" IRON PIPE SET.
 - INDICATES 1/2" IRON PIPE SET.
 - ⊙ INDICATES STD. STREET MONUMENT FOUND.
 - ⊙ INDICATES STD. CITY MONUMENT SET.
 - P.U.E. INDICATES PUBLIC UTILITY EASEMENT.
 - B.S.L. INDICATES BUILDING SETBACK LINE.
- THE B.S.L. ON SIDE LOT LINES IS 6' AND 25' ON FRONT AND REAR LOT LINES UNLESS NOTED.
THE BLUE BORDER LINE INDICATES THE BOUNDARY OF LAND SUBDIVIDED BY THIS MAP.
GROSS SUBDIVIDED AREA WITHIN BLUE BORDER LINE = 3.9902 ACRES.
ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN FINAL MAP OF TRACT 4668; THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AS APPROVED BY THE MONTE SERENO CITY COUNCIL ON THE 21ST DAY OF JANUARY, 1969; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: June 24, 1969 BY: James T. Pott CITY ENGINEER
Alan J. Larson DEPUTY

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE WITHIN FINAL MAP OF TRACT 4668 WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF MONTE SERENO ON 6/17/69; THAT ALL STREETS OFFERED FOR DEDICATION ARE HEREBY NOT ACCEPTED; THAT ALL EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC.

DATED: 6/24, 1969 BY: Winifred Frost CITY CLERK

COUNTY RECORDER'S CERTIFICATE:

FILE NO. 3142549 FEE, FIVE DOLLARS, PAID.
ACCEPTED FOR RECORD AND RECORDED IN BOOK 255 OF MAPS AT PAGE 47
IN THE OFFICE OF THE COUNTY RECORDER OF SANTA CLARA COUNTY, CALIFORNIA,
THIS 26 DAY OF JUNE 1969, AT 3:10 P.M.

GEORGE E. FOWLES - COUNTY RECORDER.
BY: Ralph Ulate DEPUTY

SOIL REPORT:

A SOIL REPORT WAS PREPARED FOR THIS SUBDIVISION BY RILEY & CUFFE CIVIL ENGINEERS AND DATED APRIL 1969.

BASIS OF BEARINGS:

THE BEARING N. 77° 27' 50" W. BEING THE SOUTHERLY LINE OF TRACT 4668 AND AS SHOWN ON RECORD OF SURVEY OF PORTIONS OF LOTS 12, 14 & 15 OF DAVE'S TRACT AND RECORDED IN BOOK 39 OF MAPS AT PAGE 4, SANTA CLARA COUNTY RECORDS WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SPECIAL NOTE:

NO RE-SUBDIVISION OF ANY LOT WILL BE PERMITTED.

**- TRACT 4668 -
SERENO FOOTHILLS**

BEING A PORTION OF LOTS 14 AND 15 OF DAVE'S TRACT AND LYING WITHIN THE CITY OF MONTE SERENO, SANTA CLARA COUNTY, CALIFORNIA

BEN B. WHITE & ASSOCIATES, INC.

CONSULTING ENGINEERS - PLANNERS - SURVEYORS
SCOTTS VALLEY, CALIF. - SAN JOSE, CALIF.