



**COURSE TABLE**  
of the Almaden Road from Sta 1 to 30

Sta.	Course	Dist.	Sta.	Course	Dist.
1 to 2	N. 41° 32' E	778.71	17 to 18	N. 14° 47' E	25.7
2 to 3	N. 46° 21' E	316.15	18 to 19	N. 65° 16' E	55.45
3 to 4	N. 40° 27' E	55.8	19 to 20	N. 50° 53' E	100.65
4 to 5	N. 32° 13' E	38.95	20 to 21	N. 52° 15' E	43.63
5 to 6	N. 26° 52' E	200.5	21 to 22	N. 40° 51' E	60.6
6 to 7	N. 24° 13' E	160.0	22 to 23	N. 26° 16' E	54.2
7 to 8	N. 24° 55' E	72.2	23 to 24	N. 18° 54' E	76.7
8 to 9	N. 34° 02' E	32.65	24 to 25	N. 12° 16' E	148.5
9 to 10	N. 39° 48' E	41.78	25 to 26	N. 6° 41' E	102.44
10 to 11	N. 45° 07' E	51.48	26 to 27	N. 0° 01' E	68.5
11 to 12	N. 49° 13' E	56.7	27 to 28	N. 4° 55' W	192.73
12 to 13	N. 53° 52' E	40.85	28 to 29	N. 1° 54' W	33.0
13 to 14	N. 57° 11' E	422.8	29 to 30	N. 6° 50' E	412.63
14 to 15	N. 60° 29' E	530.26			
15 to 16	N. 71° 2' E	100.52			
16 to 17	N. 78° 39' E	180.11			

MAP OF  
**BLOCK A**  
**ALMADEN MANOR**

SITUATED IN  
**THE SAN VICENTE RANCHO**  
Santa Clara County, Calif.

APRIL 1926  
SCALE 1 in = 200 FT  
M<sup>c</sup>MILLAN & M<sup>c</sup>MILLAN, CIVIL ENGRS.  
SAN JOSE, CALIFORNIA.

**NOTE:-**  
Sta 1 to 30, along the center line of Almaden Road are fixed by 1/2" bars.  
From Sta 1 to 2, the Almaden Road is 50' ft wide.  
From Sta 2 to 3, the Almaden Road tapers to 60' ft wide.  
From Sta 3 to 30, the Almaden Road is 60' ft wide.  
All Lot Lines run to the center line of Almaden Road

MAP OF BLOCK A  
ALMADEN MANOR

SITATED IN THE SAN VICENTE RANCHO Santa Clara County, Calif.

APRIL 1926 SCALE 1 in. = 200 FT.

McMILLAN & McMILLAN, CIVIL ENGRS. SAN JOSE, CALIF.

KNOW ALL MEN BY THESE PRESENTS

That CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, a corporation, owner in fee simple absolute; MERCANTILE SECURITIES COMPANY, as Trustee, and MERCANTILE TRUST COMPANY, a corporation, as Beneficiary, under that certain Deed of Trust recorded in Liber 15 of Official Records, at page 143, Records of Santa Clara County; L.L. CARROLL and JOHN M. BURNETT, as Trustees, and M.J. ROCHE, as Beneficiary, under that certain Deed of Trust recorded in Liber 213 of Official Records, at page 436, Records of Santa Clara County,

hereby certify that we are the sole owners of the tract of land shown upon the annexed map and designated as

"MAP OF BLOCK A", ALMADEN MANOR

that we have caused the said land to be surveyed and subdivided into Lots as shown upon said map and we consent to the making and filing of said map; that we are the only persons whose consent is necessary to the passing of a clear title to all or any part of the land as shown upon the annexed map and that the Lots shown upon the annexed map are intended for sale and thereon designated by number, with their precise length, width and shape as thereon shown. And that said map consists of two sheets of which this is Sheet No. 1 and annexed plat is Sheet No. 2.

That we hereby dedicate "ALMADEN ROAD" as shown upon the annexed map to public use forever for purposes and uses of a public road.

IN WITNESS WHEREOF WE HAVE SET OUR HAND THIS 30th day of April, 1926.

CALIFORNIA PACIFIC TITLE INSURANCE COMPANY BY [Signature] ASSISTANT MANAGER BY [Signature] ASSISTANT SECRETARY MERCANTILE SECURITIES COMPANY, Trustee BY [Signature] Vice President BY [Signature] Secretary MERCANTILE TRUST COMPANY OF CALIFORNIA BY [Signature] Vice President BY [Signature] Secretary L.L. CARROLL (L.L. CARROLL, Trustee) JOHN M. BURNETT (JOHN M. BURNETT, Trustee) M.J. ROCHE (M.J. ROCHE)

STATE OF CALIFORNIA } COUNTY OF SANTA CLARA } SS

On this 30th day of April, 1926, before me, H.M. Kerr, a notary public, in and for said County of Santa Clara, residing therein, duly commissioned and sworn, personally appeared, M.A. HOPE and W.E. ABBETT, known to me to be the Assistant Manager and Assistant Secretary, respectively, of the CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, a corporation, that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. [Signature] Notary Public in and for the County of Santa Clara, State of California

STATE OF CALIFORNIA } COUNTY OF SANTA CLARA } SS

On this 22nd day of April, 1926, before me, [Signature] a notary public in and for said County of Santa Clara, residing therein, duly commissioned and sworn, personally appeared Paul L. Dawes and C.F. Walgren known to me to be Vice President and Assistant Secretary respectively, of the MERCANTILE SECURITIES COMPANY, a corporation, TRUSTEE, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. [Signature] Notary Public in and for the County of Santa Clara, State of California

STATE OF CALIFORNIA } COUNTY OF SANTA CLARA } SS

On this 22nd day of April, 1926, before me, [Signature] a notary public in and for said County of Santa Clara, residing therein, duly commissioned and sworn, personally appeared Paul L. Dawes and C.F. Walgren known to me to be Vice President and Assistant Secretary respectively, of the MERCANTILE TRUST COMPANY, a corporation, and the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. [Signature] Notary Public in and for the County of Santa Clara, State of California

STATE OF CALIFORNIA } COUNTY OF SANTA CLARA } SS

On this 30th day of April, 1926, before me [Signature] a notary public, in and for said County of Santa Clara, residing therein, duly commissioned and sworn, personally appeared L.L. CARROLL, as TRUSTEE, and JOHN M. BURNETT, as TRUSTEE, and M.J. ROCHE, known to me to be the persons who executed the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. [Signature] Notary Public in and for the County of Santa Clara, State of California

STATE OF CALIFORNIA } COUNTY OF SANTA CLARA } SS

I, F.A. SCHILLING, County Auditor of the County of Santa Clara, State of California, do hereby certify that there are no liens for unpaid State or County Taxes, except taxes not yet payable, on the tract of land laid down and delineated upon the annexed map, or any part thereof.

IN WITNESS WHEREOF I have hereunto set my hand this 30th day of April 1926. [Signature] County Auditor, County of Santa Clara, Deputy Auditor

STATE OF CALIFORNIA } COUNTY OF SANTA CLARA } SS

I, Percy W. McMILLAN, Licensed Surveyor, do hereby certify that the annexed map was drawn by me from my own survey actually made upon the ground in 1926.

IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of April 1926. [Signature] Licensed Surveyor

STATE OF CALIFORNIA } COUNTY OF SANTA CLARA } SS

We, R.B. CHANDLER and C.Y. PITMAN, County Surveyor and County Assessor, respectively, do hereby certify that we have carefully examined each and every lot shown on the annexed map or plat of "BLOCK A", ALMADEN MANOR as to its value for residence and commercial uses and find them adapted for both of said purposes and we therefore recommend to the Board of Supervisors of Santa Clara County, that said map or plat be approved.

[Signatures] County Surveyor, Santa Clara County. County Assessor, Santa Clara County.

STATE OF CALIFORNIA } COUNTY OF SANTA CLARA } SS

It is hereby certified that a bond in an amount fixed by the Board of Supervisors of the County of Santa Clara and approved by said Board inuring to the benefit of said County and conditioned for the payment of all taxes which were at the time of filing of the annexed map a lien against the tract or subdivision set forth and delineated upon the annexed map, but not yet payable, has been filed with the said Board of Supervisors as provided by Law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Board of Supervisors this 30th day of April, 1926.

[Signature] Clerk of the Board of Supervisors, Santa Clara County. By Eugene M. [Signature] Deputy Clerk

STATE OF CALIFORNIA } COUNTY OF SANTA CLARA } SS

The annexed map having been presented to the Board of Supervisors of the County of Santa Clara, State of California, on the 30th day of April, 1926, it is hereby ordered by the said Board that the same be approved. And it is hereby ordered that "ALMADEN ROAD" as shown upon the annexed map is hereby accepted on behalf of the public.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of the Board of Supervisors this 30th day of April, 1926.

[Signature] Clerk of the Board of Supervisors, Santa Clara County. By Eugene M. [Signature] Deputy Clerk

FILE No. E 11004

Filed for record at request of CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, a corporation, on the 3rd day of May, 1926, at 47 minutes past 1 o'clock, P.M. Santa Clara County Records, and recorded in Book U of Maps at pages 46 and 47.

Fee \$5.00

[Signature] County Recorder, Santa Clara County. [Signature] Deputy