

County of Santa Clara
Housing, Land Use, Environment, &
Transportation Committee (HLUET)



County Government Center - 70 West Hedding Street
San Jose, California 95110. Phone (408) 299-5001. Fax (408) 298-8460

DATE: October 5, 2005
TIME: 1:30 PM
PLACE: Board of Supervisors' Chambers - County Government Center

Notice to the Public - Meeting Procedures

-- The recommended actions appearing on the agenda are those recommended by staff. The Committee may take other actions relating to the issues as may be determined following consideration of the matter and discussion of the recommended actions.

-- Persons wishing to address the Committee on any item on the agenda are requested to complete a request to speak form and give it to the Deputy Clerk so the Chairperson can call on you when the item comes up for discussion.

-- In compliance with the Americans with Disabilities Act, those requiring accommodations in this meeting should notify the Clerk of the Board's Office 24 hours prior to the meeting at (408) 299-5001, or TDD (408) 993-8272.

-- To obtain a copy of any supporting document that is available, contact the Office of the Clerk of the Board at (408) 299-5001.

-- Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to all or a majority of the Board of Supervisors (or any other commission, or board or committee) less than 72 hours prior to that meeting are available for public inspection at the Office of the Clerk of the Board, 70 West Hedding Street, 10th Floor, during normal business hours.

-- A quorum of the Board of Supervisors may be present to discuss items listed on the agenda.

1. Call to Order/Roll Call.
2. Announcements.
3. Public Comment.

This portion of the meeting is reserved for persons desiring to address the Housing, Land Use, Environment, and Transportation Committee on a Committee-related matter not on the agenda. Speakers are limited to **two minutes**. If you wish to address the Committee, please complete a Request to Speak form and place it in the container at the front of the room. The law does not permit Committee action or extended discussion on any items not on the agenda except under special circumstances. If Committee action is requested, the matter may be placed on the next agenda. All statements that require a response will be referred to staff for a reply in writing.

4. Accept report from the Department of Planning and Development on recommended revision of administrative policies and ordinances relating to Land Conservation (Williamson Act) contracts and forward a favorable recommendation to the Board of Supervisors.
5. Announce next meeting of the Housing, Land Use, Environment, and Transportation Committee on October 20, 2005 at 9:30 a.m., in the Board of Supervisors' Chambers, First Floor, County Government Center.