

NEW AMERICANS FELLOWSHIP 2018



THE FELLOWSHIP

- Full-time, 10 week paid internship opportunity during Summer 2018
- Fellows work on a research and/or community engagement project focused on immigrant integration
- Fellows are placed at a county agency, department, board office, or participating non-profit organization
- Compensation is \$20 per hour

TIMELINE

- Application Deadline: March 1, 2018
- Notification of Selection Status: May 1, 2018
- Fellowship begins: No later than June 11, 2018
- Fellowship ends: 10 weeks after program begins

WHO IS ELIGIBLE?

- Current DACA recipients who live, or work in Santa Clara County
(MUST HAVE A CURRENTLY VALID DACA AND EMPLOYMENT AUTHORIZATION CARD)
- Undergraduate or Graduate student or recent graduate
- Those seeking to be involved in social justice for the immigrant community

WHAT IS DACA?

- DACA, otherwise known as Deferred Action For Childhood Arrivals, was an executive order which provided administrative relief from deportation under the Obama administration
- The purpose of DACA is to protect eligible immigrant youth who came to the United States when they were children and it provides relief from deportation.
- DACA gives undocumented immigrants:
 - Protection from deportation
 - A work permit
 - A valid social security number
- The program expires after two years, subject to renewal

HOW TO APPLY

- Provide 1-3 letters of recommendation from individuals or organizations you have worked or collaborated with that can provide insight to your public service activities and leadership skills
- Provide transcripts of all colleges you have attended
- Submit application, letter(s) of recommendation and college transcript(s) to immigrant.relations@ceo.sccgov.org



New Americans Fellowship Application

APPLICATION DUE DATE MARCH 1ST 2018

You must submit this application and all supporting materials to: immigrant.relations@ceo.sccgov.org

I, _____ have read and understand the conditions of the New Americans Fellowship. I give permission to officials of my institution to release transcripts of my academic record and other information requested for consideration in the New Americans Fellowship Program. I understand that this application will be available only to county government individuals who need to see it during the selection and course of their duties. I waive the right to access letters of recommendation written on my behalf. I affirm that all of this application, including the policy proposal, is my own work for formally cited from other sources. I affirm the information contained herein is true and accurate to the best of my knowledge and belief.

Date _____ Signature _____

Legal name in full (Print/Type) Last Name First Name M.I.

Permanent residence Number, Street, and Apartment Number

City State ZIP

Your address at school (if different) Number, Street, and Apartment Number

City (if studying abroad, add country) State ZIP

How is permanent residence established? (At least two must apply.) Home telephone _____

Address for school registration School telephone (if different) _____

Family's primary residence E-mail address _____

Other: _____ Date of birth _____ Age _____
Month/Day/Year

Name of nominating institution, if any _____

Current cumulative GPA _____ on a scale of _____

Your undergraduate major(s) _____

Number of college credits earned to date _____ Total number of credits required for graduation _____

Expected date to receive baccalaureate degree ___ Degree you will receive _____

Graduate degree(s) sought ___ Concentration(s) _____

1. List the secondary school from which you graduated, and all higher education institutions attended. Include summer, study-abroad, exchange programs and your nominating institution (up to six).

School Location Dates Attended

2. List college and high school activities (student government, sports, publications, school-sponsored community service programs, student-faculty committees, arts, music, etc.). List chronologically in descending order. You will have space for eight college and four high school activities.

College Activity	Dates	Office
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High School Activity	Dates	Office
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3. List public service and community activities (homeless services, environmental protection/conservation, advocacy activities, work with religious organizations, etc.). Do not repeat items listed previously. List chronologically in descending order. You will have space to list six.

Activity	Role	Dates	Active
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4. List government activities (internships with government agencies, partisan political activities, ROTC/military, municipal boards and commissions). List student government under Item 2.

Activity	Role	Dates	# of Weeks Active
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5. List part-time and full-time jobs and nongovernment internships since high school graduation.

Type of Work	Employer	Dates	Average # of Hours/Week
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6. List awards, scholarships, publications or special recognitions you have received. List chronologically in descending order.

7. Describe a time or an event where you utilized leadership skills.

8. Describe a time where you were involved in public service activities and what motivated you to engage in these types of activities.

9. Describe the problem or needs of society you want to address when you enter public service. (If possible, use statistical data to define the magnitude of the problem.)

10. Describe the three most significant courses you have taken that have helped prepare you for your future.

- 11. Describe the graduate education program you intend to pursue in the future or are currently pursuing. If a graduate education program has yet to be considered, leave blank. (Your response has no bearing in the selection process.)**
- 12. What position do you hope to have upon completing your studies? Describe what interests you the most regarding this career choice.**
- 13. Please describe areas and skills that you would like to develop or improve on. Explain why. (e.g., research, public speaking, writing, planning, organizing, etc.)**
- 14. What additional personal information do you wish to share? (e.g. How have immigration issues affected you personally, your family, community, loved ones, etc?)**