



# APPLICATION

## SANTA CLARA COUNTY GOVERNMENT 101 ACADEMY

Thank you for your interest in *SCC GOV 101 Academy*. Please provide the following information:

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City and Zip: \_\_\_\_\_

Supervisorial District: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Preferred Method of Contact:  Home Phone  Cell Phone  E-mail

Physical Limitations/Special Accommodations needed (if any):

\_\_\_\_\_  
\_\_\_\_\_

### Emergency Contact

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_

What do you hope to learn by attending *SCC GOV 101 Academy*? (Use an extra sheet of paper if needed)

\_\_\_\_\_  
\_\_\_\_\_

How did you find out about *SCC GOV 101 Academy*?

\_\_\_\_\_

How will you share what you learn? (Use an extra sheet of paper if needed)

\_\_\_\_\_  
\_\_\_\_\_

**Are you able to comply with the following SCC GOV 101 Academy REQUIREMENTS?**

1. Arrive on time for each session?  Yes  No
2. Attend a minimum of 9 of the 10 weekly evening sessions?  Yes  No
3. Attend the ½ day class that will be scheduled on a Saturday morning?  Yes  No
4. Consent to being photographed and/or videotaped during the sessions?  Yes  No
5. Interact with Academy attendees and staff in a civil and respectful manner?  Yes  No
6. Engage and participate in activities, and have fun?  Yes  No
7. Please note, it is anticipated that the Graduation Ceremony will be schedule for the Tuesday, April 28, 2015 Board of Supervisors Meeting at 11:30 a.m. Would you be able to attend?  
 Yes  No
8. Pay the materials fee of \$30?
  - a.  Yes, I am enclosing a check or money order for \$30, payable to County of Santa Clara, note *SCC GOV 101 Academy* on the check
  - b.  No, I am unable to pay the \$30 materials fee (*To ensure equal access for everyone, please note the fee will be waived for financial hardship if needed. This will not affect your chance to be selected.*)

I have read and understand the *Frequently Asked Questions* and I agree to abide by the REQUIREMENTS set forth in this registration form:

Name (print): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Please complete and submit applications to:*

**IMPORTANT DATES**

- **Application Deadline: January 15, 2015** (please submit in time to reach the office by 5:00 p.m.)
- **Program Begins: February 11, 2015** and meets weekly for nine Wednesday evenings, from 6:00 p.m. to 8:45 p.m., and on Saturday, **April 4, 2015**, from 10 a.m. to 2:00 p.m.
- **Graduation: April 21, 2015** at Board of Supervisors Meeting, Tues. morning at 11:30 a.m.

Office of Public Affairs, Office of County Executive, County of Santa Clara,  
70 West Hedding Street, 11<sup>th</sup> Floor East, San Jose, California 95110

OR

Fax: 408-295-2192

OR

E-mail: [SCCpublicaffairs@ceo.sccgov.org](mailto:SCCpublicaffairs@ceo.sccgov.org)