

San Jose Mercury News

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**PROOF OF PUBLICATION
IN THE CITY OF SAN JOSE
IN THE STATE OF CALIFORNIA
COUNTY OF SANTA CLARA**

FILE NO. T.Cunningham: 2018 Co. CAPER

In the matter of

San Jose Mercury News

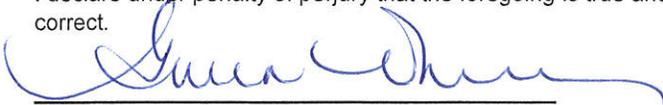
The undersigned, being first duly sworn, deposes and says: That at all times hereinafter mentioned affiant was and still is a citizen of the United States, over the age of eighteen years, and not a party to or interested in the above entitled proceedings; and was at and during all said times and still is the principal clerk of the printer and publisher of the San Jose Mercury News, a newspaper of general circulation printed and published daily in the City of San Jose, County of Santa Clara, State of California as determined by the court's decree dated June 27, 1952, Case Numbers 84096 and 84097, and that said San Jose Mercury News is and was at all times herein mentioned a newspaper of general circulation as that term is defined by Sections 6000; that at all times said newspaper has been established, printed and published in the said County and State at regular intervals for more than one year preceding the first publication of the notice herein mentioned. Said decree has not been revoked, vacated or set aside.

I declare that the notice, of which the annexed is a true printed copy, has been published in each regular or entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

08/27/2018

Dated at San Jose, California
August 27, 2018

I declare under penalty of perjury that the foregoing is true and correct.



Principal clerk of the printer and publisher of the San Jose Mercury News

Legal No. 0006208765

THE COUNTY OF
SANTA CLARA

**NOTICE OF PUBLIC REVIEW AND COMMENT
PERIOD FOR THE URBAN COUNTY'S
CONSOLIDATED ANNUAL PERFORMANCE AND
EVALUATION REPORT (CAPER) FOR THE
PERIOD JULY 1, 2017 TO JUNE 30, 2018**

Notice is hereby given that the County of Santa Clara Office of Supportive Housing has completed a draft performance report for the Community Development Block Grant (CDBG) and the HOME Investment Partnership (HOME) Programs for Fiscal Year 2018. The Draft Consolidated Annual Performance and Evaluation Report is available for public review and comment prior to its submittal to the U.S. Department of Housing and Urban Development.

The CAPER covers the accomplishments under the CDBG and HOME programs for the period July 1, 2017 to June 30, 2018 and represents the third year of the Urban County's Five-Year Consolidated Plan covering the period 2015-2020. The CAPER includes a summary and evaluation of how these funds were used in FY 2018 to carry out the goals and objectives outlined in the FY 2015-2020 Urban County Consolidated Plan. The CAPER covers community development activities undertaken and contains a summary of programmatic accomplishments; including a description of the resources made available, the geographic distribution and location of CDBG/HOME investments and actions taken to affirmatively further Fair Housing.

PUBLIC REVIEW and COMMENT PERIOD: The Draft CAPER will be available for public review and comment for a 15-day period, beginning on Monday, August 27, 2018, and concluding no earlier than 9:30 a.m. on Tuesday, September 11, 2018. Written comments may be submitted during the review period and should be sent to the County Office of Supportive Housing, Attention: Tracy Cunningham, Program Manager I, 3180 Newberry Drive, Suite 150, San Jose, CA 95118. Comments can also be submitted via email to tracy.cunningham@hhs.sccgov.org.

PUBLIC HEARING: The Santa Clara County Board of Supervisors will hold a public hearing to take public comment on the Draft CAPER on September 11, 2018. The public hearing will be held no earlier than 9:30 a.m. in the Board Chambers, 70 W. Hedding, San Jose.

To Obtain a Copy of the CAPER: Copies are available at the Office of Supportive Housing's reception desk, 3180 Newberry Drive, Suite 150, San Jose, CA 95118 during regular business hours, by calling (408) 793-0550, or visiting the County's Housing and Community Development website: <https://www.sccgov.org/sites/osh>.

SJMN#6208765; August 27, 2018