

# San Jose Mercury News

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SC CO OFFICE OF AFFORDABLE HOUSING  
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## PROOF OF PUBLICATION IN THE CITY OF SAN JOSE IN THE STATE OF CALIFORNIA COUNTY OF SANTA CLARA

**FILE NO. T.Cunningham: FY2019/2020 Fifth**  
In the matter of **Annual Action Plan**  
**San Jose Mercury News**

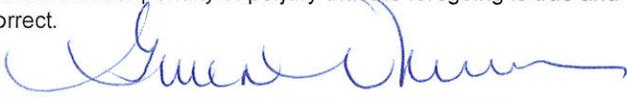
The undersigned, being first duly sworn, deposes and says: That at all times hereinafter mentioned affiant was and still is a citizen of the United States, over the age of eighteen years, and not a party to or interested in the above entitled proceedings; and was at and during all said times and still is the principal clerk of the printer and publisher of the San Jose Mercury News, a newspaper of general circulation printed and published daily in the City of San Jose, County of Santa Clara, State of California as determined by the court's decree dated June 27, 1952, Case Numbers 84096 and 84097, and that said San Jose Mercury News is and was at all times herein mentioned a newspaper of general circulation as that term is defined by Sections 6000; that at all times said newspaper has been established, printed and published in the said County and State at regular intervals for more than one year preceding the first publication of the notice herein mentioned. Said decree has not been revoked, vacated or set aside.

I declare that the notice, of which the annexed is a true printed copy, has been published in each regular or entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**05/03/2019**

Dated at San Jose, California  
May 3, 2019

I declare under penalty of perjury that the foregoing is true and correct.



Principal clerk of the printer and publisher of the San Jose Mercury News

Legal No. 0006332466

### SANTA CLARA COUNTY OFFICE OF SUPPORTIVE HOUSING HOUSING AND COMMUNITY DEVELOPMENT (HCD) REVISED NOTICE OF PUBLIC HEARING 30-Day Public Review Period FY 2019/2020 FIFTH ANNUAL ACTION PLAN

#### Community Development Block Grant (CDBG) and Home Investment Partnership (HOME) Programs

The County of Santa Clara, Office of Supportive Housing, HCD Division has completed the Fiscal Year 19/20 (FY19/20) Draft Annual Action Plan (Action Plan) which covers the period of July 1, 2019 through June 30, 2020. The FY19/20 Draft Annual Action Plan is the fifth of five, one-year increments to the 2015-2020 Five-Year Consolidated Plan which was adopted by the Board of Supervisors on May 5, 2015.

The Draft Action Plan establishes goals and strategies for the use of housing resources including federal, state, local and private resources for the provision of housing assistance to extremely low, low and very low income persons including the homeless as well as establishing other community development needs such as Capital Projects, Public Services, and Fair Housing services.

Preparation and adoption of the Action Plan each year is required by the U.S. Department of Housing and Urban Development (HUD) in order for the County to apply for and administer federal housing assistance funds for the Community Development Block Grant (CDBG) and HOME Programs. The participating Urban County CDBG communities include Campbell, Los Altos, Los Altos Hills, Los Gatos, Monte Sereno, Morgan Hill, Saratoga, and the Unincorporated Areas of Santa Clara County. The Urban County HOME Consortia includes the Cities of Cupertino, Gilroy, and Palo Alto.

**PUBLIC REVIEW PERIOD:** The FY19/20 Draft Action Plan will be available for public review for a 30-day period, beginning on May 3, 2019, concluding at the public hearing that will be held on Tuesday, June 4, 2019. Written comments may be submitted during the 30-day review period and should be sent to the Office of Supportive Housing, 3180 Newberry Drive, #150, San Jose, CA 95118 or emailed to Tracy.Cunningham@hhs.sccgov.org. These comments will be included in the FY19/20 Draft Action Plan for the final submission to HUD.

**PUBLIC HEARING:** The FY19/20 Draft Action Plan will be submitted to the Board of Supervisors for their approval at a Public Hearing scheduled for June 4, 2019, not May 21, 2019, as previously published. This meeting will be held in the Board of Supervisors Chambers located at the County Government Center, 70 West Hedding Street, San Jose, CA, 95110.

Copies of the FY19/20 Draft Action Plan are available at the County Office of Supportive Housing located at 3180 Newberry Drive, #150, San Jose, CA 95118, and on the Office of Supportive Housing website at <http://www.sccgov.org/site/osh/>. For more information, contact OSH at (408) 793-0550.

Dated: May 3, 2019  
**SIMN#6332466; May 3, 2019**