PUBLIC COMMENT FORM

Community Workshop #1
Almaden Winery Community Center
November 15, 2007

Your feedback is important to the success of this master plan project. We are interested in your thoughts about the Donor’s Vision and the priorities for the future Master Plan program goals and objectives. Thank you for your input and participation!

(1) Within the framework of the Donor’s Vision, what activities and features would you most like to see in the park (i.e. which program elements should have the highest priority)? Please assign a number where #1 is of highest priority and #13 is of lowest priority.

_______ Historic Farm (Demonstration/education, historic farm equipment, farm animals, wagon rides)
_______ Farmers Market
_______ Produce Stand
_______ Specialty Crops/U-Pick
_______ Equestrian Center
_______ Community Hall
_______ Parking
_______ Grassy Park
_______ Trails (Pedestrians, bikes, horses)
_______ Lake
_______ Cultivated Fields
_______ Orchard
_______ Maintenance Yard

Do you have specific recommendations about any of these program elements (e.g. quantity, character, etc.)?

Website: http://www.parkhere.org
(2) Are there elements of the Donor’s Vision for the park that raises issues or concerns for you? If so, please identify which program elements are of concern and what you see the issues being, so that the County and State can address them as part of this planning process.

(3) Additional Comments or Recommendations
(4) What did you think about today’s Community Workshop?

(a) Location
   - [ ] Very convenient  [ ] Convenient  [ ] Somewhat convenient  [ ] Inconvenient

(b) Start time
   - [ ] Excellent  [ ] Good  [ ] Fair  [ ] Too early

(c) Length of time
   - [ ] Excellent  [ ] Good  [ ] Fair  [ ] Too long

(d) Opportunities to provide input
   - [ ] Excellent  [ ] Good  [ ] Fair  [ ] Poor

(e) Presentation (slide show/powerpoint)
   - [ ] Excellent  [ ] Good  [ ] Fair  [ ] Poor

(f) Break-out group discussions
   - [ ] Excellent  [ ] Good  [ ] Fair  [ ] Poor

Comments to any of the above:

_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________  

(5) How did you hear about this workshop?

- [ ] Received a public notice/flyer in the mail
- [ ] Received an e-mail notification from: __________________________________________________
- [ ] County Parks’ Website at www.parkhere.org or other: ______________________________________
- [ ] Received information via other contacts, such as: _________________________________________
- [ ] Other: __________________________________________________________________________

(6) Contact Information (optional)

- [ ] Yes! Please add me to the Martial Cottle Park Master Plan e-mail distribution list. Please print clearly.

   Name: ________________________________________________________________________________

   Organization: _________________________________________________________________________

   E-mail (Preferred): ____________________________________________________________________

   Mailing Address (Optional): ___________________________________________________________________

Please return this comment form to the sign-in table at the end of this meeting.