

**SANTA CLARA COUNTY
LOCAL JURISDICTION ELECTION SCHEDULE**

PRIMARY & GENERAL ELECTIONS

**SANTA CLARA COUNTY OFFICES
SAN BENITO COUNTY BOARD OF EDUCATION
CITY OF SAN JOSE ***

GENERAL

| <u>CITY</u> | <u>ELECTION</u> |
|-----------------|-------------------|
| CAMPBELL ♦ | GENERAL |
| CUPERTINO ♦ | GENERAL |
| GILROY ♦ | GENERAL |
| LOS ALTOS | GENERAL |
| LOS ALTOS HILLS | GENERAL |
| LOS GATOS | GENERAL |
| MILPITAS | GENERAL |
| MONTE SERENO | GENERAL |
| MORGAN HILL ● | GENERAL |
| MOUNTAIN VIEW | GENERAL |
| PALO ALTO | GENERAL |
| SAN JOSE ● | PRIMARY & GENERAL |
| SANTA CLARA ●♦ | GENERAL |
| SARATOGA | GENERAL |
| SUNNYVALE | GENERAL |

| <u>SPECIAL DISTRICT</u> | <u>ELECTION</u> |
|--------------------------------|-----------------|
| ALDERCROFT HEIGHTS CO. WATER | GENERAL |
| BURBANK SANITARY | GENERAL |
| CUPERTINO SANITARY | GENERAL |
| EL CAMINO HEALTHCARE | GENERAL |
| LION'S GATE COMMUNITY SERVICES | GENERAL |
| MIDPENINSULA REG. OPEN SPACE # | GENERAL |
| PACHECO PASS WATER | GENERAL |
| PURISSIMA HILLS WATER | GENERAL |
| RANCHO RINCONADA REC. & PARK | GENERAL |
| SAN MARTIN COUNTY WATER | GENERAL |
| S. CLARA VALLEY OPEN SPACE # | GENERAL |
| S. CLARA VALLEY WATER # | GENERAL |
| SARATOGA FIRE PROTECTION | GENERAL |
| SILVER CREEK VALLEY CC GHAD | GENERAL |
| SOUTH S.C. VALLEY MEMORIAL | GENERAL |
| WEST BAY SANITARY | GENERAL |

**PRIMARY Tues after 1st Mon in March
even numbered year**

**GENERAL Tues after 1st Mon in November
even numbered year**

- ♦ CITIES WITH CAMPAIGN SPENDING LIMITS
- CITIES WITH VOTE BY DISTRICT ELECTIONS
- * SCHOOL TRUSTEES MUST RESIDE IN TRUSTEE AREA & ARE VOTED ON BY TRUSTEE AREA VOTERS
- ** SCHOOL TRUSTEES MUST RESIDE IN TRUSTEE AREA & ARE VOTED ON "AT LARGE"
- # DIRECTORS MUST RESIDE IN DISTRICT/WARD & ARE VOTED ON BY DISTRICT/WARD VOTERS

ELEMENTARY SCHOOL DISTRICT ELECTION

| | |
|--------------------------|---------|
| ALUM ROCK UNION | GENERAL |
| BERRYESSA UNION | GENERAL |
| CAMBRIAN | GENERAL |
| CAMPBELL UNION | GENERAL |
| CUPERTINO UNION | GENERAL |
| EVERGREEN | GENERAL |
| FRANKLIN-MCKINLEY | GENERAL |
| LAKESIDE JOINT | GENERAL |
| LOMA PRIETA JOINT UNION | GENERAL |
| LOS ALTOS | GENERAL |
| LOS GATOS UNION | GENERAL |
| LUTHER BURBANK | GENERAL |
| MORELAND | GENERAL |
| MOUNTAIN VIEW WHISMAN | GENERAL |
| MOUNT PLEASANT | GENERAL |
| NORTH COUNTY JOINT UNION | GENERAL |
| OAK GROVE * | GENERAL |
| ORCHARD | GENERAL |
| SARATOGA UNION | GENERAL |
| SUNNYVALE UNION | GENERAL |

HIGH SCHOOL DISTRICT ELECTION

| | |
|--------------------------------|---------|
| CAMPBELL UNION | GENERAL |
| EAST SIDE UNION | GENERAL |
| FREMONT UNION | GENERAL |
| LOS GATOS-SARATOGA JOINT UNION | GENERAL |
| MT. VIEW-LOS ALTOS UNION | GENERAL |
| SAN BENITO | GENERAL |

UNIFIED SCHOOL DISTRICT ELECTION

| | |
|-------------------|---------|
| GILROY | GENERAL |
| MILPITAS | GENERAL |
| MORGAN HILL * | GENERAL |
| PALO ALTO | GENERAL |
| PATTERSON JOINT * | GENERAL |
| SAN JOSE * | GENERAL |
| SANTA CLARA ** | GENERAL |

COMMUNITY COLLEGE DIST. ELECTION

| | |
|-----------------------|---------|
| FOOTHILL-DE ANZA | GENERAL |
| GAVILAN JOINT * | GENERAL |
| SAN JOSE-EVERGREEN * | GENERAL |
| WEST VALLEY-MISSION * | GENERAL |
| YOSEMITE * | GENERAL |

| | |
|----------------------------|-------------------|
| S.C. COUNTY BOARD OF ED. * | GENERAL |
| SAN BENITO CNTY BOE | PRIMARY & GENERAL |
| STANLAUS CNTY BOE * | GENERAL |

CANDIDATE SERVICES DIVISION

For more information, please call (408) 282-3000.