

**County of Santa Clara
Registrar of Voters' Office
NOTICE OF ELECTION
NOVEMBER 6, 2018**

NOTICE IS HEREBY GIVEN to the qualified electors of the Luther Burbank School District, County of Santa Clara, California, that in accordance with the provisions of the California Government Code and California Elections Code, an Election for purposes of a Bond Measure will be held on November 6, 2018, at which the following measure shall be submitted to and voted on by the qualified electors within the Luther Burbank School District:

BOND MEASURE

"To replace the Luther Burbank School District's main building with a modern, state-of-the-art facility to provide students with a safe, secure, 21st century learning environment, and provide the local match for State grants, shall the District's measure authorizing \$10,000,000 in bonds at legal rates, raising an average of \$685,000 annually to repay bonds through final maturity from levies of approximately 8.8 cents per \$100 of assessed valuation, and no money for administrator salaries, be adopted?"

Bonds Yes _____

Bonds No _____

NOTICE IS ALSO GIVEN that arguments for or against said measure may be submitted to the Santa Clara County Registrar of Voters' Office, 1555 Berger Drive, Building 2, San Jose, California, 95112, not later than 5:00 p.m., August 14, 2018. The governing board or any member or members of the board, any individual voter who is eligible to vote on the measure, or a bona fide association of citizens, or combination of such voters and associations may file a written argument for or against the measure. No argument shall exceed 300 words in length. No more than five signatures shall appear with any argument submitted.

Printed arguments submitted shall be titled either "Argument in Favor of Measure" or "Argument Against Measure." Words used in the title shall not be counted when determining the length of any argument.

The Registrar of Voters will select an argument in favor and an argument against said measure to be printed and distributed in each County Voter Information Guide.

The Registrar of Voters will send a copy of the selected argument in favor of the measure to the authors of the argument against, and a copy of the selected argument against to the authors of the argument in favor. The authors may prepare and submit a rebuttal argument not exceeding 250 words in length. Each rebuttal argument shall immediately follow the direct argument that it seeks to rebut and shall be titled "Rebuttal to Argument in Favor of Measure," or "Rebuttal to Argument Against Measure." Words used in the title shall not be counted when determining the length of any

rebuttal argument. The rebuttal arguments must be filed with the Santa Clara County Registrar of Voters' Office not later than 5:00 p.m., August 21, 2018.

All arguments and rebuttals filed pursuant to this notice shall be accompanied by the following form statement to be signed by each author:

The undersigned author(s) of the ARGUMENT/REBUTTAL TO ARGUMENT IN FAVOR OF/AGAINST ballot Measure at the Election in the Luther Burbank School District, County of Santa Clara, to be held November 6, 2018, hereby state that such argument is true and correct to the best of his/her/their knowledge and belief.

NOTICE IS FURTHER GIVEN that the polls for said election will be open from 7:00 a.m. until 8:00 p.m. All ballots cast in said election will be counted centrally at the Santa Clara County Registrar of Voters' Office, 1555 Berger Drive, Building 2, San Jose, California.

NOTICE IS ALSO GIVEN that, pursuant to Elections Code Section 15101(b), Vote by Mail ballots will be opened and processed for counting beginning October 23, 2018, at the Santa Clara County Registrar of Voters' Office, 1555 Berger Drive, Building 2, San Jose, California.

Dated: July 27, 2018

Shannon Bushey, Registrar of Voters