

# County of Santa Clara

Consumer and Environmental Protection Agency  
Recycling and Waste Reduction Division

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## Ad Hoc Food Rescue Forum Planning Subcommittee of the RWRC's Technical Advisory Committee

### MEETING AGENDA

DATE: Wednesday January 6, 2016  
TIME: 1:30 p.m. – 2:30 p.m.  
LOCATION: **San Jose City Hall**  
**200 East Santa Clara Street**  
**Room T-747 7<sup>th</sup> Floor**  
**San Jose, CA 95113**

(\*\* Denotes item on which action may be taken)

1. **Call to Order and Introductions\*\***
2. **Detailed Forum Planning\*\***
  - Discuss Forum Model and make final decision on direction of Forum
  - Review Final Invitation List
3. **Adjourn\*\***

### **CALL-IN OPTION**

Toll-free Call in number is (877) 336-1831  
Participant Code is 802898

Next Meeting: TBD

**Commissioners:** James R. Griffith, Chair; Michael F. Kotowski, Linda J. LeZotte, Manh Nguyen, Teresa O'Neill,  
Greg Scharff, Rod Sinks, Jan Pepper, Cat Tucker, Mike Wasserman