

County of Santa Clara

Consumer and Environmental Protection Agency
Recycling and Waste Reduction Division

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Ad Hoc Food Rescue Subcommittee of the RWRC's Technical Advisory Committee Executive Committee for Conference Planning

MEETING AGENDA

DATE: Tuesday, November 17, 2015

TIME: 10:30 a.m. – 11:30 a.m.

CHANGE OF LOCATION: **City of San Jose**
200 East Santa Clara Street, 12th Floor
City Hall Tower - Room 1254
San Jose, CA 95113

(** Denotes item on which action may be taken)

1. Call to Order and Introductions**

2. Public Presentations

At this time persons may address the Committee on any matter not on this agenda. All statements that require a response will be referred to staff for a reply in writing.

3. Detailed Forum Planning

- a. Potential Dates
- b. Budget
- c. Fundraising
- d. Program
- e. Invite List

4. Adjourn**

CALL-IN OPTION

Toll-free Call in number is (877) 336-1831

Participant Code is 802898

Next Meeting: TBD

Commissioners: James R. Griffith, Chair; Michael F. Kotowski, Linda J. LeZotte, Margie Matthews, Teresa O'Neill, Greg Scharff, Rod Sinks, Jan Pepper, Cat Tucker, Mike Wasserman