

# County of Santa Clara

Consumer and Environmental Protection Agency  
Recycling and Waste Reduction Division

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## Ad Hoc Food Rescue Subcommittee of the RWRC's Technical Advisory Committee

### MEETING AGENDA

DATE: Tuesday, November 17, 2015

TIME: 9:00 a.m. – 10:30 a.m.

**CHANGE OF LOCATION:** **City of San Jose**  
**200 East Santa Clara Street, 12<sup>th</sup> Floor**  
**City Hall Tower - Room 1254**  
**San Jose, CA 95113**

(\*\* Denotes item on which action may be taken)

1. Call to Order and Introductions\*\*
2. Public Presentations  
At this time persons may address the Committee on any matter not on this agenda. All statements that require a response will be referred to staff for a reply in writing.
3. Program Management Services Procurement
4. Update from Exec Committee on Forum
5. Adjourn\*\*

### CALL-IN OPTION

Toll-free Call in number is (877) 336-1831

Participant Code is 802898

Next Meeting: TBD

**Commissioners:** James R. Griffith, Chair; Michael F. Kotowski, Linda J. LeZotte, Margie Matthews, Teresa O'Neill, Greg Scharff, Rod Sinks, Jan Pepper, Cat Tucker, Mike Wasserman