

# County of Santa Clara

Recycling and Waste Reduction Commission of Santa Clara County  
Recycling and Waste Reduction Division

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www.RedcueWaste.org



## TECHNICAL ADVISORY COMMITTEE MEETING AGENDA

**DATE:** September 10, 2020  
**TIME:** 1:30 p.m. – 3:30 p.m.  
**LOCATION:** **Virtual Zoom Meeting**  
<https://sccgov-org.zoom.us/j/97885424259>

(\*\* Denotes item on which action may be taken)

### 1. Call to Order and Introductions

### 2. Approval of Draft Minutes Meeting of August 13, 2020 \*\*

### 3. Public Comments

(This item is reserved for persons desiring to address the committee on any matter not on this agenda.) For members of the public who wish to address the committee on any item not listed on the agenda this would be the appropriate time. The Chair will call individuals in turn. Speakers are limited to three (3) minutes. The committee is not permitted action or extended discussion of any item not on the agenda except under special circumstances. If committee action is requested, the committee may place the matter on a future agenda. All statements that require a response will be referred to staff for reply in writing.

### 4. Green Business Presentation\*\* - Michele Young, Nicole Nguyen (15 min)

### 5. TAC Administrator and Contracting Agent\*\* - Bill Grimes (15 min)

### 6. Recycling and Waste Reduction Commission (RWRC) Update\*\* – RWRD Staff (5 min)

### 7. Division Manager's Report\*\*– RWRD Staff (5 min)

A. Disposal Reporting System – <https://eservices.sccgov.org/disposalreporting>

B. Other – TAC voting designee

### 8. Subcommittee Reports and Updates\*\* (30 min)

A. Chairs should report the need (or no need) for special TAC meetings to address Sub Committee action items

B. Enforcement – Roel Meregillano

C. Household Hazardous Waste – Tony Eulo

D. Legislation – Mark Bowers

**Commissioners:** Susan M. Landry, Chair ~ Nancy Smith, Vice-Chair ~ Mary-Lynne Bernald ~ Pam Foley ~ Linda J. LeZotte ~ Anthony Phan ~ Fred Tovar ~ Rod Sinks ~ Mike Wasserman ~ Kathy Watanabe

- E. Operations** – Alex Wykoff
- F. Public Education** – Ursula Syrova
- G. Source Reduction/Recycling** – Jon Gire
- H. South Bay Green Gardens** – Lina Prada-Baez
- I. Ad Hoc Foodware** – Lori Topley
- J. Ad Hoc Program Prioritization** – Tony Eulo

**9. Program Update\*\* (5 min)**

- A. Composting Education** – no report
- B. Green Business** – in packet
- C. Recycling Hotline** – no report

**10. IC Update/Discussion\*\* - Karin Hickey (10 min)**

**11. Items for Future Agenda/Guest Speakers (5 min)**

**12. Informational Updates and Announcements (15 min)**

**13. Adjournment\*\***

Note: Next Meeting Date is October 8, 2020

*(The following is a 'Parking Lot' list of items to be brought back to TAC at a later date)*

List of Future Agenda Items to be discussed:

- Large Venue Diversion [pre-TAC] (Tony Eulo)
- Community based social marketing (Karen Gissibl)
- TraX (Julie Muir)
- Evaluate long term disposal and processing capacities and opportunities for regional cooperation (TAC Chair)
- Standardize labels and lists (Julie Muir)
- Regional EPS model ordinance on ice chests, meat trays, pool toys, egg cartons, etc.
- Recycling Markets (Ricky Lopez)
- Rate Tiering (Mark Bowers)
- Recyclist presentation (Linnea Whitney)



Gilroy

Business Name	In Progress	Due for Recert	Date Enrolled	Date Certified	# Enrolled	# Certified	# Re-Certified	# 2nd Re-certification	# 3rd Re-certification
					0	0	0	0	0



Cupertino

					0	0	0	0	0











Morgan Hill

<b>Business Name</b>	<b>In Progress</b>	<b>Due for Recert</b>	<b>Date Enrolled</b>	<b>Date Certified</b>	<b># Enrolled</b>	<b># Certified</b>	<b># Re-Certified</b>	<b># 2nd Re-Certification</b>	<b># 3rd Re-Certification</b>
Cree			8/29/2018		1				
					1	0	0	0	0









San Jose

					1	0	1	0	0

Santa Clara

<b>Business Name</b>	<b>In Progress</b>	<b>Due for Recert</b>	<b>Date Enrolled</b>	<b>Date Certified</b>	<b># Enrolled</b>	<b># Certified</b>	<b># Re-Certified</b>	<b># 2nd Re-Certification</b>	<b># 3rd Re-Certification</b>
IMPEC Group		7/5/2020	9/1/2020						1
					0	0	0	0	1









**Green Business Program  
FY21**

City	Enrolled Prior to FY21	Certified Prior to FY21	Re-certified Prior to FY21	Enrolled in FY21	Certified in FY21	Re-certified in FY21	2nd Re-certification in FY21	3rd Re-certification in FY21	Dropped from Program	Total Recertified	Total Enrolled	Total Certified
Campbell	40	12	6	0	0	0	0	0	12	6	40	12
Cupertino	94	35	9	0	0	0	0	0	10	9	94	35
Gilroy	25	10	8	0	0	0	0	0	2	8	25	10
Los Altos	22	18	11	0	0	0	0	0	4	11	22	18
Los Altos Hills	2	2	0	0	0	0	0	0	2	0	2	2
Los Gatos	71	36	9	3	0	0	3	0	17	9	74	36
Milpitas	24	9	1	0	0	0	0	0	6	1	24	9
Monte Sereno	0	0	0	0	0	0	0	0	0	0	0	0
Morgan Hill	42	20	3	1	0	0	0	0	13	3	43	20
Mountain View	141	81	28	0	0	0	0	0	35	28	141	81
Palo Alto	442	111	24	0	0	0	0	0	75	24	442	111
San Jose	450	233	71	1	0	1	0	0	131	72	451	233
Santa Clara	89	34	9	0	0	0	0	1	13	9	89	34
Saratoga	13	6	2	0	0	0	0	0	4	2	13	6
Sunnyvale	26	51	26	1	0	1	0	0	19	27	27	51
Unincorporated <sup>(1)</sup>	8	4	0	0	0	0	0	0	1	0	8	4
<b>TOTAL</b>	<b>1489</b>	<b>662</b>	<b>207</b>	<b>6</b>	<b>0</b>	<b>2</b>	<b>3</b>	<b>1</b>	<b>344</b>	<b>209</b>	<b>1495</b>	<b>662</b>

1 - all inquiries are placed under Unincorporated as many of those inquiring do not state the city their business is in.

2 - this is total enrolled since inception of the program and represents both those businesses that have been certified and those still in process