JOINT LIFELINE TRANSPORTATION COMMITTEE

COMMITTEE AGENDA

October 11, 2019

10:00 AM

Santa Clara County Social Services Agency
333 West Julian Street, 4th Floor, Alviso Room
San Jose CA 95110
NOTICE TO THE PUBLIC – MEETING PROCEDURES

The recommended actions appearing on the agenda are those recommended by staff. The Committee may take other actions relating to the issues, following consideration of the matter and discussion of the recommended actions.

Members of the public who wish to address the Committee will need to first identify themselves and state their addresses for our records.

In compliance with the Americans with Disabilities Act, those requiring accommodations in this meeting should notify staff twenty-four (24) hours prior to the meeting at 408/755-7932.

The procedure for this meeting as follows:

- The staff will take roll; the Chair will read the opening remarks.
- Members of the public wishing to comment will then be given three (3) minutes each to comment.
- County and VTA staff will present recommendations for each action item on the agenda.
- Board members may ask questions of staff and other Committee Members.
- The Committee may take action on each action item.
- Copies of the agenda have been placed on the table near the door for your convenience.
- Committee members may only discuss items listed on the Agenda pursuant to the “Brown Act”
JOINT LIFELINE TRANSPORTATION
COMMITTEE MEMBERS
FY 2017-2018

Kayla Cushing
Santa Clara Social Services Agency

Danielle Christian
County Executive’s Office

Aleli Sangalang
Housing Authority of the County of Santa Clara

Michelle Covert
Santa Clara County Office of Supportive Housing

Tracy Weatherby
Second Harvest Food Bank
Santa Clara and Mateo Counties

Jane Shinn
Santa Clara Valley Transportation Authority

Marcella M. Rensi
Santa Clara Valley Transportation Authority
JOINT LIFELINE
TRANSPORTATION COMMITTEE
Regular Meeting

Santa Clara County
Social Services Agency
333 West Julian Street
4th Floor, Alviso Room
San Jose CA 95110

Tuesday, October 11, 2019
10:00 a.m. to 12:00 p.m.

Order of Business

I. Roll Call

II. Opening Remarks

III. Public Comments

IV. Agenda

A. Information for the Review and scoring of applications – (Information)

B. Evaluate and Selection Supplemental Applications for Lifeline Cycle 5 – (Action)

C. Update on future Lifeline Funding and Programming (Information)
D. Future JLTC Meeting and Frequency (Discuss/Action)

E. Adjournment (Action)