# CalWORKs Welfare-to-Work
## Monthly Activity Report
### Two-Parent Families
#### WTW 25A

<table>
<thead>
<tr>
<th>COUNTY NAME</th>
<th>VERSION</th>
<th>REPORT MONTH AND YEAR</th>
</tr>
</thead>
<tbody>
<tr>
<td>43 Santa Clara</td>
<td>Initial</td>
<td>February 2013</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DURING REPORT MONTH</th>
<th>TWO-PARENT FAMILIES</th>
<th>REFERRED</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(A)</td>
<td>(B)</td>
</tr>
</tbody>
</table>

### PART A. ENROLLMENT DATA

1. Enrollees
2. Exemptions
3. Removed from the Assistance Unit
   a. WTW sanctions
   b. Terminations due to time limits
4. Entered employment
5. Terminations due to employment

### PART B. ACTIVITIES

6. Appraisal
7. Assessment
8. Reappraisal
9. Job search & job readiness assistance
10. Unsubsidized employment
11. Self-employment
12. Subsidized private sector employment
13. Subsidized public sector employment
14. On-the-job training (OJT)
15. Grant-based on-the-job training (OJT)
16. Work-study
17. Supported work or transitional employment
18. Work experience
19. Community service
20. Job skills training directly related to employment
21. Vocational education training
22. Education directly related to employment
23. Adult basic education
24. Satisfactory progress in a secondary school
25. Other activities
26. Providing childcare to community services participants
27. Mental health services
28. Substance abuse services
29. Domestic abuse services
   a. Granted waiver of program rules (Subset of 29)
30. Number of individuals 6-29 (Unduplicated)
   a. Self-initiated programs (SIPS) (Unduplicated subset of 30)

### PART C. NONPARTICIPATION STATUS

31. Noncompliance
32. Good cause for not participating in WTW

### PART D. SUPPORTIVE SERVICES

33. Transportation
34. Ancillary services

### PART E. POST-EMPLOYMENT/JOB-RETENTION SERVICES

35. Post-employment/Job-retention services
36. Post CalWORKs 60-month time limit services

**COMMENTS (type in gray area)**

<table>
<thead>
<tr>
<th>CONTACT PERSON</th>
<th>TELEPHONE</th>
<th>EXTENSION</th>
<th>FAX</th>
<th>DATE SUBMITTED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Raul Aldana</td>
<td>(408)755-7529</td>
<td></td>
<td>(408)975-4530</td>
<td>3/19/2013</td>
</tr>
</tbody>
</table>

**Decision Support and Research Manager**

**E-MAIL**
raul.aldana@ssa.sccgov.org

**DATE SUBMITTED**
3/19/2013