# CalWORKs Welfare-to-Work
## Monthly Activity Report
### All (Other) Families
#### WTW 25

<table>
<thead>
<tr>
<th>COUNTY NAME</th>
<th>VERSION</th>
<th>REPORT MONTH AND YEAR</th>
<th>DURING REPORT MONTH</th>
</tr>
</thead>
<tbody>
<tr>
<td>43 Santa Clara</td>
<td>Initial</td>
<td>August 2016</td>
<td>ALL (OTHER) FAMILIES (A)</td>
</tr>
</tbody>
</table>

### PART A. ENROLLMENT DATA
1. Enrollees: 1,740
2. Exemptions: 982
3. Removed from the Assistance Unit:
   a. WTW sanctions: 495
   b. Terminations due to time limits: 107
4. Entered employment: 37

### PART B. ACTIVITIES
6. Appraisal: 172
7. Assessment: 97
8. Reappraisal: 0
9. Job search & job readiness assistance: 240
10. Unsubsidized employment: 1,046
11. Self-employment: 41
12. Subsidized private sector employment: 13
13. Subsidized public sector employment: 71
14. On-the-job training (OJT): 0
15. Grant-based on-the-job training (OJT): 0
16. Work-study: 49
17. Supported work or transitional employment: 0
18. Work experience: 12
19. Community service: 33
20. Job skills training directly related to employment: 115
21. Vocational education training: 160
22. Education directly related to employment: 59
23. Adult basic education: 15
24. Satisfactory progress in a secondary school: 0
25. Other activities: 62
26. Providing childcare to community services participants: 0
27. Mental health services: 245
28. Substance abuse services: 283
29. Domestic abuse services:
   a. Granted waiver of program rules (Subset of 29): 35
   b. Self-initiated programs (SIPS) (Unduplicated Subset of 30): 1,361
30. Number of individuals 6-29 (Unduplicated)

### PART C. NONPARTICIPATION STATUS
31. Noncompliance: 213
32. Good cause for not participating in WTW: 113

### PART D. SUPPORTIVE SERVICES
33. Transportation: 1,160
34. Ancillary services: 86

### PART E. POST-EMPLOYMENT/JOB-RETENTION SERVICES
35. Post-employment/Job-retention services: 1,068
36. Post CalWORKs 60-month time limit services: 423

### COMMENTS (type in gray area)

Revised Report Explanation (If Revised is selected)

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**TITLE/CLASSIFICATION**

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**DATE SUBMITTED**

09/20/16