**CalWORKs Welfare-to-Work**  
**Monthly Activity Report**  
**Two-Parent Families**  
**WTW 25A**

<table>
<thead>
<tr>
<th>COUNTY NAME</th>
<th>VERSION</th>
<th>REPORT MONTH AND YEAR</th>
<th>TWO-PARENT FAMILIES</th>
<th>REFERRED</th>
</tr>
</thead>
<tbody>
<tr>
<td>43 Santa Clara</td>
<td>Initial</td>
<td>November 2016</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### PART A. ENROLLMENT DATA

1. Enrollees.
2. Exemptions.
3. Removed from the Assistance Unit
   - a. WTW sanctions.
   - b. Terminations due to time limits.
4. Entered employment.
5. Terminations due to employment.

### PART B. ACTIVITIES

6. Appraisal.
7. Assessment.
8. Reappraisal.
10. Unsubsidized employment.
12. Subsidized private sector employment.
15. Grant-based on-the-job training (OJT).
17. Supported work or transitional employment.
18. Work experience.
20. Job skills training directly related to employment.
21. Vocational education training.
22. Education directly related to employment.
23. Adult basic education.
25. Other activities.
26. Providing childcare to community services participants.
27. Mental health services.
28. Substance abuse services.
29. Domestic abuse services.
   - a. Granted waiver of program rules (Subset of 29).
30. Number of individuals 6-29 (Unduplicated).
   - a. Self-initiated programs (SIPS) (Unduplicated subset of 30).

### PART C. NONPARTICIPATION STATUS

32. Good cause for not participating in WTW.

### PART D. SUPPORTIVE SERVICES

33. Transportation.
34. Ancillary services.

### PART E. POST-EMPLOYMENT/JOB-RETENTION SERVICES

35. Post-employment/Job-retention services.
36. Post CalWORKs 60-month time limit services.

**COMMENTS** (type in gray area)

Revised Report Explanation (If revised selected)

**CONTACT PERSON**

<table>
<thead>
<tr>
<th>TITLE/CLASSIFICATION</th>
<th>TELEPHONE</th>
<th>EXTENSION</th>
<th>FAX</th>
<th>E-MAIL</th>
<th>DATE SUBMITTED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leanne Lam</td>
<td>(408) 755-7532</td>
<td></td>
<td></td>
<td><a href="mailto:Leanne.Lam@ssa.sccgov.org">Leanne.Lam@ssa.sccgov.org</a></td>
<td>12/21/16</td>
</tr>
</tbody>
</table>

Electronic Form Updated: 9/17/15  
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